

OBITUARIES

Bill Mason

April 17, 1919 - April 25, 1997

Bill Mason, 78, of Eagle Lake passed away Friday, April 25, 1997. A member of the Usher Board at Greater Mt. Olive Baptist Church for many years, he was born to Alice and Robert Mason in Fannin County on April 17, 1919. Bill was well known for his skills as a hunting guide. Many will miss him and his willingness to help others. He leaves to mourn him, his wife, Hazel Mason; daughters, Mildred and husband, Nathan, Beverly Mason and Dee Mason; sons and daughters-in-law Rev. B.J. and Corrine Mason, Robert Earl and Loretta Mason, Robert J. and Vesser Mason, and Oria and Jo Mason; step-children, Pam and Ken-

neth Johnson, Deborah and Clayton Fryer and Dwight Stovall; 22 grandchildren; 12 great grandchildren; two God-children; numerous nieces and nephews; and his brother-in-law McKinley Christal Jr. and wife, Mary. Funeral services were scheduled for Wednesday, April 30, at 11 a.m. from Greater Mt. Olive Baptist Church with Rev. B.J. Mason, officiating. Interment was to follow in the Eagle Lake Community Cemetery. Arrangements are under the direction of Ben Davis Funeral Home, Columbus. Sympathy is extended to the family in their loss.

Clyde L. Muesse

June 22, 1918 - April 25, 1997

Clyde L. Muesse, 78, of Garwood passed away April 25, 1997. He was born June 22, 1918, in Garwood to Hugo A. and Emma Hulgawied Muesse. Clyde was a retired supervisor who had worked for Lehrer Enterprises for 51 years in the Rice Dryer Division. He was also a Veteran of WWII (U.S. Army Air Corps) and a member of the Columbus VFW Post 6113. Clyde served as Assistant Fire Chief for the Garwood Volunteer Fire Department for many years. Preceded in death by his parents, survivors include his wife, Frances Ingham Muesse of Garwood; daughters, Billie Jean Krpec of Rosenberg and Linda Bubela of Nada; son, Keith Wayne Muesse of East Bernard; sisters, Mildred Spillar and Betty Marie Smith of Austin; seven grandchildren; and nine great-grandchildren. Funeral services were held Monday April 28, at 10 a.m. from Triska Funeral Home in El Campo with Rev. Joseph Koebel officiating. Interment followed in St. Mary's Catholic Cemetery in Nada with Military Honors under the auspices of the El Campo American Legion Post 251. Arrangements were under the direction of Triska Funeral Home, El

Campo. Serving as pallbearers were Bryan Bubela, Robert Krpec, Billy Benton, Darrell Quinney, Rock Popp and Paul Furrow. Named honorary pallbearers were Bill Lehrer, Tyler Clark, Archie Vawter, Robert Wells Jr., Frank Kasmier-sky, Dave Guthrie and B.F. Turner. Memorials may be made to the Garwood Volunteer Fire Department. Sympathy is extended to the family in their loss.

Gilbert J. Wilbeck Sr.

April 1, 1912 - April 27, 1997

Gilbert J. Wilbeck Sr., 85, of Eagle Lake, a former resident of Wharton, died Sunday evening, April 27, 1997, at the Rice Medical Center following an extended illness. He was born April 1, 1912, in Pierce to Martin Petersen and Anna Otta Wilbeck. He married Donna Kay Bowen in Ganado on September 1, 1976. While living in Eagle Lake, he was the owner of G&D Little Market and Wilbeck's Custom Woodcraft. In Wharton, he was a co-owner of the Western Auto Store, Gilbert's Sport Shop and Gilbert's Music Service.

Survivors include his wife, Donna, of Eagle Lake; daughter and son-in-law, Tracey and Mike Alley of Columbus; sons and daughters-in-law, John and Dorothy Wilbeck of Angleton, Johnny and Melinda Baros of Wallis, and David and Rebecca Baros of El Campo; sisters, Lillie Mae Henrichsen and Eileen Peters of El Campo; brothers, Walter and Willie Wilbeck of Pierce; 12 grandchildren; and five great grandchildren. Funeral services were scheduled for 10 a.m. Wednesday, April 30, at the Wharton Funeral Home Chapel with Rev. Scott Anderson officiating. Burial was to follow in Evergreen Memorial Park Cemetery, Wharton. Arrangements were under the direction of the Wharton Funeral Home. Pallbearers were Gary, Chris and Tommy Wilbeck; Delton Green; Mike Alley and Steve Smith. Honorary pallbearers were Alan Neal Wilbeck and Frank Kasper. Those desiring may send memorials to the American Cancer Society, P.O. Box 1249 Wharton, TX 77488. Sympathy is extended to the family in their loss.

Theme: Evangelism (going forth, with God's word).
First week: Basic Theme: Building a strong evangelist church.
Building means, to bring into being. Strong means, "not weak, by having great force (or) power. Having a powerful effect on the mind.
The book of Matthew is the King's book, (Matt. 2:2) explains to us, that read our Bibles, that "Christ" is a born King. Matt. 28:19,20, Jesus is talking to the 12 men, that He called, taught, and sent forth in Matt. 10:1-7.
Twelve men, not women, whom He has "never" called to preach. Apostle Paul is telling us in I Timothy 3:1, he said, "this is a true saying if a man desire the office of a bishop, He desireth a good work."
Jesus said, "Go," teach all nations, baptizing them in the (name) of the "Father" and of the "Son" and of the "Holy Ghost". Jesus said, teach them to observe (watch) all (every) thing what so ever I have commanded you, and "Lo" (when people don't want to hear you) "Lo" (when they persecute you) remember "I am with you."
Second week: Theme: "Witnessing for Jesus." Acts 1:8
Acts is the history book of the New Testament, written by Dr. Luke, the beloved physician. To be a witness for "Christ", we must first "know" that we have been washed in the precious blood of Jesus Christ. And being under His subjection (power and control).
A witness is a person that has seen, heard or have had a "personal" encounter with the Holy one of Israel.

Dr. Luke reminds us in Acts 1:8, But, (on the contrary) ye shall receive power, "After", that, the Holy Ghost is come upon you, only when the Holy Ghost makes his appearance, can we be effective witnesses.
It is extremely necessary to understand that we cannot be effective, without being taught. Jesus told His disciples to "teach" them.
Apostle Paul said, in I Cor. 12:1, "I would not have you ignorant, concerning spiritual gifts and knowledge.
John 1:3 says, "Jesus is the creator, he was the acting power, and personal instrument.
(John 10:30) He is the upholder of and things, Col. 1:17 Christ's power causes all things to hold together.
He was manifest in the flesh, justified in the spirit, seen of Angels, preached unto the Gentiles, believed on in the world, received up into Glory.
Third Week: Theme: "Witnessing to one person." John 4:7
The book of John represent, "Christ" in his Deity, (same power, same glory, same authority) witnessing requires, an inward motivation, one that, energize, power to work, or

to be active.
Vitalize, means to give life or make lively. Animate, means, to be moved, by the power of the "Holy Ghost". "God", is an omniscience spirit, (John 4:24). He knows all things, and is absolutely perfect in his knowledge. He witness to a Samaria (John 4:7) woman who's identity, was an "outcast".
The woman was so elated (spirit high (or) happy) she asked Jesus (John 4:15) Sir, give me this water, that I thirst not.
God's word is bread and water for a spiritual hunger and thirsted soul. If one person out of a hundred hear and receive our witnessing, then we have been effective and our labor would not have been in vain.
Fourth Week: Theme: "Witnessing to the masses". Acts 2:41
Masses, means dealing with a group, or a multitude, (crowd) of people. "Jesus", prepared, His disciples, before, they went out, by calling, teaching (key word) and sending out.
(Matt. 10:5) He told the 12 men, "go not into the way of the Gentiles, and into any city of the Samaritans

enter ye not: "But go rather to the lost sheep of the house of Israel. And when you get there, preach, saying, "the Kingdom of heaven is at hand."
(Matt. 16:19) Jesus gave Peter, the keys of the Kingdom of heaven. The keys were used on the day of Pentecost, meaning (fifty days) after the resurrection.
(Acts 2:41) Peter witnessed to a large crowd, about the gift of the Holy Ghost, and about three thousand souls (believers) were added, "Jesus were given divine names as, "Elohim, meaning "the strong one. Ex. 3:14, "I am".
Ex. 3:2, Moses' bush burning. Ezekiel, wheels turning, Joshua, mighty battle axe. Daniel's stone rolling, he is called the Son of man, the Son of God, the word of God, the only begotten Son the Lamb of God the Alpha and Omega, the righteous Judge, conquering King, King of Kings.
It is not the number we witness to; it is the one who believe our report.
Pastor Rev. J.H. James; General Teacher, Sis. Inola Johnson; teachers, Sis. B. Johnson, B. McTear, A.Hearn and R. Banks

NIGHTINGALE'S CORNER

By Jan Hargraves RN/MSN Family Nurse Practitioner-C

The Rural Health Clinic Program was conceived in the 1970s after a large governmental research study was completed, stating that the most vulnerable sections of the rural populations, Medicaid and Medicare recipients, had very little access to health care. Elderly persons and parents of children found it very difficult to obtain transportation to medical care. The federal government decided to formulate a plan to increase access to adequate health care for these individuals. The plan soon became the creation of clinics in rural areas across the country. To accomplish this, the government made it attractive for individuals and rural hospitals to build clinics by changing the reimbursement

mechanism. The clinics owned and operated by individuals are called stand-alone clinics. The clinics owned and operated by rural hospitals are called provider-based clinics. These clinics are certified and operated by specific rules and regulations. The departments of health in each state have the responsibility of governing the program in their state. The clinics are certified by the state after an inspection to ensure they are complying with the regulations. Then, the state department of health can rein-spect at any time. Due to the shortage of physicians, the program developed the role of mid-level providers. Mid-level providers include nurse practitioners and

physician assistants, individuals with advanced education and training to provide primary care in clinics. The clinics are required to employ a mid-level at least 50% of the hours of operation and a medical director who is required to review at least 10% of the charts, spend two hours a week in the clinic, be available for referrals by the mid-level provider and be available to the clinic by telephone during hours of operations.
Rice Medical Center (formerly Rice District Community Hospital) owns and operates two certified rural health clinics in this area. The Sealy Medical Clinic at 526 5th Street, Sealy, 1-409-885-3370, and the Eagle Lake Medical Clinic, 700 S. McCarty, Eagle Lake, 1-409-234-2066.
Services provided in these clinics include:
1. Care of all ages for acute illnesses
2. Care for chronic illnesses such as diabetes, obesity, high blood pressure;
3. Free childhood immunizations;
4. Texas healthy steps program (EPSTD)
5. Cardiovascular diagnosis, treatment;
6. Dept. of Transportation, athletic and employment physicals
7. Women's health, family planning
The medical director of both clinics is Dr. Ravindra Kumar MD, Internal Medicine, and the Nurse Practitioner is Mary Jan Hargraves RN/MSN/FNP-C.
There are several specialty physicians scheduled at regular intervals for the convenience of the patients. All patients are welcome. We appreciate the opportunity to serve you.

Police

Continued from Page 1

power lines popping and sparking. CP&L was called to handle the situation.
At 6:40 p.m., Sgt. Knox was dispatched to Keith Street in reference to an intoxicated person. The area was checked, but he was unable to locate the reported intoxicated person.
At 8:59 p.m., Sgt. Knox was dispatched to Keith Street in reference to a disturbance. Upon arrival, he spoke with the complainant and suspect, and the two settled the dispute at the scene. No other action was taken.
At 11:35 p.m. and 12:37 a.m. on April 26, Officer Risk received calls of loud music on W. Main Street, but was unable to locate the loud music.
Also on April 26, at 3:47 p.m., Officer Eric Bilbo was dispatched to the 800 block of Burns Street in reference to a vehicle accident.
A 1975 Chevrolet pickup, driven by Ryan Allen Torres, reportedly collided with a utility pole on Burns causing considerable damage to the truck. No injuries were incurred.
At 4:15 p.m., Sgt. Knox was dispatched to the 900 block of E. Main in reference to an irate customer. Upon

Sgt. Knox's arrival, the subject had left the store.
On April 27 at 1:10 a.m., Officer Risk received a call of loud music on Sempres Street but was unable to locate the music upon his arrival.
At 9:28 a.m., Officer Brian Baklik was dispatched to Walnut Street and took a report concerning loose dogs.
At 11:32 Officer Baklik responded to an alarm in the 700 block of S. McCarty. It turned out to be false.
On April 28, at 1:37 p.m., Lt. Johnson received a report of suspicious subjects on E. Davitt Street. Subjects were gone upon Johnson's arrival.
At 2:33 p.m., a complainant came to the police department to report loose dogs on C Street.
At 4:35 p.m., Sgt. Knox arrested Yati Ray Gordon for outstanding municipal warrant, processed and transported him to CDC for confinement.
At 8:13 p.m., Sgt. Knox was sent to E. Davitt Street in reference to a disturbance. Knox determined that an assault had occurred. The suspect was identified, a report was filed and charges are pending.

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BETHELEM de JUDEA ASSEMBLEA de DIOS: 1000 East E Street, Eagle Lake.
SEALY ASSEMBLY OF GOD: 1140 Meyer St., Sealy; Warren Richardson, Pastor.
THE DAY OF PENTECOST APOSTOLIC REVIVAL: FM 102 S., Matthews, 4 p.m. (at Mt. Zion). Rev. R.L. Carter.
EAST BERNARD FIRST BAPTIST: Rev. Clifford Roser.
FIRST BAPTIST: N. Lake at E. Prairie, Eagle Lake. Rev. David Mann.
FRIENDSHIP BAPTIST: 405 S. Lake, Eagle Lake; Rev. Earl Shorter, Jr., Pastor, 234-5795.
IGLESIA BAUTISTA GETSEMANI: 901 B Street, Eagle Lake; Rev. Mario Vasquez.
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CHRIST OUR REDEEMER - Charismatic: 478-7534, 478-6512, Jerry C. McKinney, Pastor.

HOLY CROSS CATHOLIC CHURCH: East Bernard.
PARISH OF THE NATIVITY: Our Lady of Guadalupe Sanctuary: Guadalupe Terrace Addition; 7 a.m. (Spanish); 11 a.m. Our Lady of Perpetual Help Sanctuary; 310 N. Stevenson; 9 a.m. Father Eddie Winkler.
ST. MARY'S CATHOLIC CHURCH: Box 97, Nada, 758-3218. Rev. Joseph Koebel, Pastor.
CHRIST EPISCOPAL: 306 E. Stockbridge.
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LEHRER MEMORIAL UNITED METHODIST: Garwood, Texas. Rev. Barry Bauerschlag, Pastor.
LISSIE UNITED METHODIST: Sandra Kimbrow, Pastor; 234-2112; Lissie, Texas.
ROCK ISLAND METHODIST: Ken Sellers Jr., Lay-Pastor.
UNITED METHODIST: Barry Bauerschlag, Pastor. 200 W. Prairie; Sunday School 9:30 a.m.; Worship 10:45 a.m.
FIRST PRESBYTERIAN: 106 E. State St., Eagle Lake. Richard Avery, Pastor.
VINE OF THE LORD: Paul Aguilar, Interim.
FRIENDSHIP A.G.: 501 Wallace, East Bernard. Fred Chambers, Pastor.
THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS: 600 West St., Sealy; Marshall Crosby, Branch Pres.
CHURCH OF CHRIST: 815 Milam, Columbus. Roy V. Palmer, Minister.
THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS: 200 N. Lake, Eagle Lake, 234-5805; Miguel H. Arellano, Branch President.
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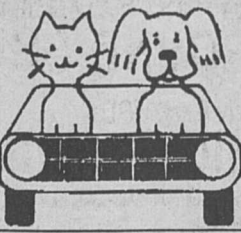
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